

**U.S. District Court**  
**District of Columbia (Washington, DC)**  
**CIVIL DOCKET FOR CASE #: 1:19-cv-00412-JEB**

WATERLEGACY v. U.S. ENVIRONMENTAL PROTECTION AGENCY Date Filed: 02/19/2019  
Assigned to: Judge James E. Boasberg Jury Demand: None  
Cause: 05:552 Freedom of Information Act Nature of Suit: 895 Freedom of Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff****WATERLEGACY**

represented by **Paula Naomi Dinerstein**  
PUBLIC EMPLOYEES FOR  
ENVIRONMENTAL RESPONSIBILITY  
962 Wayne Avenue  
Suite 610  
Silver Spring, MD 20910  
(202) 265-7337  
Fax: (202) 265-4192  
Email: [pdinerstein@peer.org](mailto:pdinerstein@peer.org)  
**ATTORNEY TO BE NOTICED**

V.

**Defendant****U.S. ENVIRONMENTAL  
PROTECTION AGENCY**

represented by **Matthew Evan Kahn**  
U.S. ATTORNEY'S OFFICE FOR THE  
DISTRICT OF COLUMBIA  
555 Fourth Street, NW  
Washington, DC 20530  
(202) 252-6718  
Email: [matthew.kahn@usdoj.gov](mailto:matthew.kahn@usdoj.gov)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

Date Filed	#	Docket Text
02/19/2019	<u>1</u>	COMPLAINT against U.S. ENVIRONMENTAL PROTECTION AGENCY ( Filing fee \$ 400 receipt number 0090-5952811) filed by WaterLegacy. (Attachments: # <u>1</u> Declaration Rule 7.1 Disclosure, # <u>2</u> Civil Cover Sheet cover sheet, # <u>3</u> Exhibit Ex A Minn-EPA emails, # <u>4</u> Exhibit Ex B MPCA notes, # <u>5</u> Exhibit Ex C FOIA-related emails, # <u>6</u> Summons Atty General Summons, # <u>7</u> Summons Agency Summons, # <u>8</u> Summons USAO DC Summons)(Dinerstein, Paula) (Attachment 2 replaced on 2/19/2019) (zef, ). Modified on 2/19/2019 (zef, ). (Entered: 02/19/2019)
02/19/2019	<u>2</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests. (zef, ) (Entered: 02/19/2019)
02/19/2019		Case Assigned to Judge James E. Boasberg. (zef, ) (Entered: 02/19/2019)
02/19/2019	<u>3</u>	SUMMONS (3) Issued Electronically as to U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. Attorney and U.S. Attorney General. (Attachments: # <u>1</u> Notice and Consent)(zef, ) (Entered: 02/19/2019)
03/22/2019	<u>4</u>	NOTICE of Appearance by Matthew Evan Kahn on behalf of All Defendants (Kahn, Matthew) (Entered: 03/22/2019)
03/22/2019	<u>5</u>	Consent MOTION for Extension of Time to File Answer re <u>1</u> Complaint,, by U.S. ENVIRONMENTAL PROTECTION AGENCY (Kahn, Matthew) (Entered: 03/22/2019)

03/25/2019		MINUTE ORDER GRANTING Consent <u>5</u> Motion for Extension of Time. The Court ORDERS that Defendant shall respond to the Complaint by April 3, 2019. So ORDERED by Judge James E. Boasberg on 3/25/2019. (lcjeb1) (Entered: 03/25/2019)
03/25/2019		Set/Reset Deadlines: Answer due by 4/3/2019 (lsj) (Entered: 03/25/2019)
04/03/2019	<u>6</u>	ANSWER to Complaint by U.S. ENVIRONMENTAL PROTECTION AGENCY.(Kahn, Matthew) (Entered: 04/03/2019)
04/04/2019		MINUTE ORDER: The Court ORDERS that the parties shall confer and submit a joint proposed briefing schedule by April 18, 2019. So ORDERED by Judge James E. Boasberg on 4/4/2019. (lcjeb3) (Entered: 04/04/2019)
04/04/2019		Set/Reset Deadlines: Joint Proposed Briefing Schedule due by 4/18/2019. (znbn) (Entered: 04/04/2019)
04/18/2019	<u>7</u>	Joint STATUS REPORT by U.S. ENVIRONMENTAL PROTECTION AGENCY. (Kahn, Matthew) (Entered: 04/18/2019)
04/18/2019		MINUTE ORDER: The Court ADOPTS the parties' <u>7</u> Joint Status Report and ORDERS that the following schedule shall govern subsequent proceedings: 1) Defendant shall file its Motion for Summary Judgment on or before June 3, 2019; 2) Plaintiff shall file its Opposition and/or Cross-Motion for Summary Judgment on or before June 24, 2019; 3) Defendant shall file its Reply and/or Opposition to Plaintiff's Cross-Motion on or before July 15, 2019; and 4) Plaintiff shall file its Reply on or before August 5, 2019. So ORDERED by Judge James E. Boasberg on 4/18/2019. (lcjeb3) (Entered: 04/18/2019)
04/19/2019		Set/Reset Deadlines: Summary Judgment motions due by 6/3/2019. Response to Motion for Summary Judgment due by 6/24/2019. Cross Motions due by 6/24/2019. Reply to Motion for Summary Judgment due by 7/15/2019. Response to Cross Motions due by 7/15/2019. Reply to Cross Motions due by 8/5/2019. (znbn) (Entered: 04/19/2019)
05/30/2019	<u>8</u>	Consent MOTION for Extension of Time to File by U.S. ENVIRONMENTAL PROTECTION AGENCY (Kahn, Matthew) (Entered: 05/30/2019)